

Graduate Program in Public Health

Spring I Term 2019[†]

Course Schedule

DATE & TIME	COURSE NUMBER	COURSE NAME	CREDITS	COURSE DIRECTOR(S)	ROOM ASSIGNMENT
MONDAY					
4:00PM – 5:15PM	MPH-0023 & 20	CAPSTONE SEMINAR & THESIS WORKSHOP	1	COLLINS & OLIVER	ANBG. 10-68
4:00PM – 6:00PM	MPH-0412	EPIDEMIOLOGY II	3	CAMPBELL	ANBG. 13-01
4:00PM – 6:30PM	MPH-0103	STRATEGIC & PROGRAM MANAGEMENT	3	GIANELLI	CAM D5-122
5:30PM – 7:30PM	MPH-0212	LIFE CYCLE OF VIOLENCE: IMPLICATIONS FOR PUBLIC HEALTH	2	ROTHENBERG	ANBG. 10-68
5:30PM – 8:00PM	MPH-0717	GLOBAL MATERNAL HEALTH	3	SHIRAZIAN & RYAN	ANBG. 5-212
TUESDAY					
8:00AM - 9:00AM	MPH-0411	JOURNAL CLUB FOR HEALTH PROFESSIONALS (FULL YEAR COURSE)**	1	SENAY	CAM D2-137
10:00AM - 12:00PM	MPH-0021	SEMINAR IN APPLIED PREVENTIVE MEDICINE (FULL YEAR COURSE)**	3	GARLAND & OLIVER	CAM D2-137
4:00PM – 5:15PM	MPH-0421	RESEARCH SEMINAR IN EPIDEMIOLOGY**	2	FACTOR	ANBG 5-212
4:00PM – 6:00PM	MPH-0802	STATISTICAL COMPUTING WITH SAS	2	DOUCETTE	LARGE LIBRARY COMP RM
4:00PM – 6:30PM	MPH-0002	PUBLIC HEALTH SURVEILLANCE	3	OLIVER & THANIK	
WEDNESDAY					
2:00PM – 4:00PM	MPH-0720	PREPARATION FOR GLOBAL HEALTH FIELDWORK	2	KATZ & ZBAR	CAM D5-122
4:00PM – 6:00PM	MPH-0211	SUBSTANCE ABUSE & PUBLIC HEALTH	2	SENAY	CAM D5-122
4:00PM – 6:30PM	MPH-0500	INTRODUCTION TO ENVIRONMENTAL HEALTH	3	MEYER & ZAJAC	ANBG. 13-01
4:00PM – 6:30PM	MPH-0417	MENTAL HEALTH IN THE MODERN AGE	3	MONTGOMERY	ANBG. 5-212
THURSDAY					
4:00PM – 5:00PM	MPH-0412	EPIDEMIOLOGY II		CAMPBELL	SEE BLACKBOARD
4:00PM – 6:30PM	MPH-0111	ORGANIZATIONAL BEHAVIOR & HUMAN RESOURCES	3	BANEY	ANBG. 10-70
4:00PM – 6:30PM	MPH-0710	GLOBAL ENVIRONMENTAL CHANGE	3	COLLINS	ANBG. 5-212
5:00PM – 8:00PM	MPH-0812	APPLIED LINEAR MODELS I	3	DOUCETTE	ANBG. 13-01
5:30PM – 8:00PM	MPH-0105	HEALTH ECONOMICS	3	PREKER	CAM D5-122

[†] The Spring I Term begins on Wednesday, January 2 and ends Friday, March 22. No classes will be held the following holidays: January 1, January 21, and February 18. FRIDAYS WILL FOLLOW A MONDAY SCHEDULE ON THE FOLLOWING DAYS: Friday 1/25, Friday 2/22

**Fall registration only.